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CONFIRMATION NO. 5659

|                                                                                                                                                                                                                                                                                                                                  |                                                                                                                   |                           |                                                                                                                                                                                                                                                                                 |                                    |                            |
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| SERIAL NUMBER<br>10/823,899                                                                                                                                                                                                                                                                                                      | FILING DATE<br>04/14/2004<br><br>RULE                                                                             | CLASS<br>024              | GROUP ART UNIT<br>3677                                                                                                                                                                                                                                                          | ATTORNEY<br>DOCKET NO.<br>20040413 |                            |
| APPLICANTS<br><br>Young Chu, Fullerton, CA;<br><br>** CONTINUING DATA ***** none of<br><br>** FOREIGN APPLICATIONS ***** none of<br><br>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **<br>** 06/23/2004                                                                                                          |                                                                                                                   |                           |                                                                                                                                                                                                                                                                                 |                                    |                            |
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged<br>Examiner's Signature _____ Initials _____ |                                                                                                                   | STATE OR<br>COUNTRY<br>CA | SHEETS<br>DRAWING<br>1                                                                                                                                                                                                                                                          | TOTAL<br>CLAIMS<br>10              | INDEPENDENT<br>CLAIMS<br>2 |
| ADDRESS<br>Young Chu<br>744 Rancho Circle<br>Fullerton, CA<br>92835                                                                                                                                                                                                                                                              |                                                                                                                   |                           |                                                                                                                                                                                                                                                                                 |                                    |                            |
| TITLE<br>Safety buckle with two locking points.                                                                                                                                                                                                                                                                                  |                                                                                                                   |                           |                                                                                                                                                                                                                                                                                 |                                    |                            |
| FILING FEE<br><br>RECEIVED<br>385                                                                                                                                                                                                                                                                                                | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                           | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                    |                            |